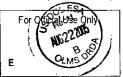
U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended, Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U-12747

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2, Fiscal Year Covered From:

, ,	1 / 1 / 2004 Through: 12 / 31 / 2004				
3. Name and address of person filing.	4. Name, file number, and address of labor organization.				
Name Americo P Mancini	Name Plumbers and Steamfitters Local Union #47				
	Labor Organization File Number 021-026				
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Roorn Number, if any				
Street 113 Ingles Street	Street 186 Wagner Road				
City Aliquippa	City Monaca				
State Pennsylvania ZIP Code + 4 15001	State Pennsylvania ZIP Code + 4 15061				
5. Position in labor organization. Business Agent					
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.					
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.				
Name					
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any					
Street	7.b. Amount.				
City					
State ZIP Code + 4					
Signature					
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)					

On 8/10/2005

Date

724-775-2578

Telephone Number

,-[Name of Person Filing Americo Mancini	7274.4.4.4.		File Number U-	
	Held an interest in or derived income or economic benefit with monetary value from a business (1) a stantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business an employer whose employees your labor organization represents or is actively seeking to represent, or any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise aling with your labor organization or with a trust in which your labor organization is interested.				
	8. Name and address of Business (including trade name, if	any).	9. Business deals with:		
	Name Trade Name, if any: P.O. Box, Bldg., Room No., if any		a. Labor Organization b. Trust c. Employer		
	Street		C. Employer		
	City				
	State ZIP Code + 4		11.a. Nature of such dealing.		
j	10. If 9.b. or 9.c. is checked give trust or employer's name				
	Name				
	Trade Name, if any:				
	P.O. Box, Bldg., Room No., if any				
	Street City		11.b. Approximate dollar value of such dealing. 12.a. Nature of interest held or income received.		
٠					
	State ZIP Code + 4	4			
			12.b. Amount,		
	. Received from any employer (other than an employer covered under parts A and B above) from any labor relations consultant to an employer any payment of money or other thing of value.				
	13.a. Name and address of Employer or Labor Relations C (including trade name, if any).	onsultant	14.a. Nature of payment.	``````````````````````````````````````	
	Name			•	
	Trade Name, if any:	1			
ļ	P.O. Box, Bldg., Room No., if any		5		
	Street				
	City				
	State ZIP Code + -	4			
	211 0000 71	•	14.b. Amount of payment.		
	13.b. Is the Business an Employer or Consult	ant ?	13.5. Although of payment.		